Chippewa County Department of Veterans' Affairs

319 Court Street, Sault Ste. Marie, MI 49783 (906) 635-6370 / Fax (906) 635-6867 veteran@chippewacountymi.gov

<u>Counselor</u>: <u>Board of Directors</u>:

Jacqueline Haske Jim Shogren

Brooks Partridge

Chairman: Paul Clement Secretary: Nicholas Huyck

Date: Tuesday, November 29, 2016

Time: 5:00 p.m.

Place: Chippewa County Department of Veterans' Affairs office

Roll Call: Brooks Partridge, Member PRESENT

Paul Clement, Chairman
Nicholas Huyck, Secretary
PRESENT
PRESENT
ABSENT
Rudy Johnson, Board of Commissioners' Liaison
PRESENT
PRESENT

READING OF PREVIOUS MEETING'S MINUTES

Motion by Brooks Partridge, second by Nicholas Huyck, to approve the minutes. Approved.

MONTHLY REPORT

Since the previous meeting, the office has been open for TWENTYTWO (22) days from October 26, 2016 – November 23, 2016. There were 117 visits to the office and 343 phone calls received.

BURIALS

<u>CEMETERY</u> <u>VETERAN/SPOUSE</u> <u>FUNERAL HOME</u> <u>DATE</u>

None

GRAVE MARKERS

FUNERAL HOME	<u>AMMOUNT</u>	<u>DATE</u>
St Peters	45.00	10/29/16
C&J Lawn Services	45.00	10/16/16

City of Sault Ste Marie

<u>VETERAN/SPOUSE</u> David L Shaw	<u>AMMOUNT</u> 45.00	<u>DATE</u> 11/14/16
	FOOD ASSISTANCE	
<u>LOCATION</u> Soo Super Value	<u>AMMOUNT</u> 110.00	<u>DATE</u> 11/29/16
None.	OLD BUSINESS	
	NEW BUSINESS	
None.		
Meeting adjourned at 6:00 p.m.	NEXT MEETING	
The board will meet next on Tueso		n m
	ay, December 20, 2010 at 3.00 p	S.III.
Respectfully Submitted,		
Chippewa County Department of \	eterans' Affairs Board of Directo	rs
Jacqueline Haske, Veterans' Cour	nselor	